| | | | | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH | -021153 |
|----------------------------------------|---------------|------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | egistration District No | STATE FILE NUMBER |
| DO NOT WRITE ON THIS STUB | A/ | MENDED | _I ⊭ | TLEO MAY 3 1 1962 | If the standard Building building |
| V\$ 300 | e | | | PLACE OF DEATH a. COUNTY a. STATE b. COUNTY Missouri | admission) |
| Rev. 4/59 | AMENDED | | 1 | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY | Inside Limits |
| _ | ¥. | 1 1 | | TOWN St. Louis | Yes No 🗆 |
| | ₩ | | | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give HOSPITAL OR ADDRESS | re location) Reside on Farm |
| ² 20 | 3 | | 1- | INSTITUTION D.O.A. Homer G. Phillips Yes No 5544 Cabanne Ave | Yes No D |
| 3 | 7-1 | | | 3. NAME OF DECEASED First Middle Last 4. DATE Month (Type or print) OF | Day Year |
| | | 111 | _ | Susie White DEATH 5 | 8 62 |
| 4 3 | | 111 | 1 | | F UNDER 1 YEAR IF UNDER 24 HR Months Days Hours Min. |
| 5 | | 111 | -, | Female Colored 3-14-15 47 | 12. CITIZEN OF WHAT COUNTRY |
| 6 | δ | | 1. | during most of working life, even if retired) | |
| | δ | +++ | 1 - | Dressmaker None Mississippi A FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HU | U.S.A. SBAND OR WIFE |
| | | | ł | Frank Harris Minnie Lee Bzell Wr | ıi te |
| 8 / | ဖ | 1 { | ī | WAS DECEASED EVER IN U.S. ARMED FORCES? Add TECHNOLOGY 17. INFORMANT Add | dress |
| 9 | ַ בַ | | C | es, no, or unknown) (If yes, give war or dates of servi No None Bzell White=747 Aubert | Ave |
| | \ \ \ \ \ \ | | z - | 18. CAUSE OF DEATH (Enter only one cause per line PART 1. DEATH WAS CAUSED BY: | INTERVAL BETWEEN ONSIT AND DEATH |
| 10 | S P | | Ž. | IMMEDIATE CAUSE (1) andic Elemans Chronic Hu | sulcartroc |
| 11 , | S S | | DOCOMEN | $\overline{\lambda}$ | 10 0 |
| 1292- 3 | REC TEAD | | వ | Conditions, if any, which gave rise to DUE TO (b) WWO Cardy La and a knowledge | prock, |
| 13 | THIS INSTE | $\bot \bot$ | | above cause (a), stating the underlying cause last. DUE TO (c) | |
| | 8 | | z | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III | |
| 21 | | 111 | CATION | disease condition given in PART I (a) | there a pregnancy in last 90 days. |
| | 됩 | | | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in P | <u> </u> |
| | AMENDMENTS | | CERTIF | PERFORMED? YES NO | The state of the s |
| , | | | | 20c. TIME OF Hour Month; Day, Year | |
| ַ בַּ | ₹ | | WEDICAL | INJURY a.m. | |
| USE BLACK INK OR PEWRITER RIBBON | | | * | 20d. INJURY OCCURRED WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, while AT WORK 20f. CITY, TOWN, OR LOCATION farm, factory, street, office bldg., etc.) | COUNTY STATE |
| | | $\cdot \mid \cdot \mid \cdot \mid$ | | NOT WHILE AT WORK | |
| ¥ % ₩ | READ | | | 21. I attended the deceased from | |
| | | | | Death occurred at | edge, from the causes stated. |
| <u>≅</u> ₹ | знопгр | | <u>.</u> | 22a, SIGNATURE (Degree or title) (Degree or title) (Degree or title) | 22c. VATE SIGNED |
| USE BLACE OR TYPEWRITER | 띯 | | <u> </u> | Taul Steman Corone / 200 Clarke | 5/10/62 |
| - | \vdash | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ia. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, REMOVAL (Specify) | or county) (State) |
| | Š | | | Removal // 5-15-1962 Washington Park Cometery "t. Louis (Co | unty) Mo. |
| | ITEM | | ₹ 7 | FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 24 REGISTRAR'S 25 | NATURE M D |
| | E | | ā j | Allis Funeral Home-2820 Stoddard St. MAY 10 1962 | no. 11.0. |

Bllis Funeral Home-2820 Stoddard St.

STATEMENT BY LICENSED EMBALMER

| or by | , Student Embalmer No |
|----------------------------------------|-------------------------|
| working under my personal supervision. | 11/ 10 b. |
| Student | Signed Tullan C. Lulkin |
| Signature of Student Embalmer | Licensed Embalmer No. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.